



2017 Parke County Maple Fair Vendor Application

Parke County Incorporated

P.O. Box 165 Rockville, IN 47872

Ph.: 765-569-5226

Fx.: 765-569-3900

coveredbridges.com

info@coveredbridges.com

This application is for booth space at the 4-H Fairgrounds inside the Commercial Bldg.

- The Festival Committee will review all applications and will notify you if you're accepted or declined.
- Make checks payable to Parke County, Inc and send to address above or come by the office during office hours to pay. If paying with credit/debit card, come by the office or pay via phone.
- Please list in detail all of the products you wish to sell, include pictures and/or a website if you can.
- List the frontage foot that you require for your booth space. All spaces will be 10 feet in depth.
- \$10/frontage foot.(For example: a 10x10 space would be \$100, a 20x10 space would be \$200)
- All booths come with the option of electricity. No charge.
- Set up begins can begin on Thursday Feb 23rd (9am-3pm), Friday Feb 24th (9am-evening). The building will be open for early set up on Saturday Feb 25th at 7am.
- DATES AND TIMES: FEB 25TH-FEB 26TH, MAR 4TH-MAR 5TH. BUILDING IS OPEN 9AM-4PM.

Business Name: _____ **Phone:** _____

Contact Name: _____ **Fax:** _____

Address: _____

Email: _____ **Website:** _____

Frontage Feet Requested | _____ **Frontage Feet (All spaces are 10 feet deep).**

Product Descriptions: _____
